



**Texas National Carp & Buffalo Tournament Lake Fork 2017**

**Sponsored by the Lake Fork Area Chamber of Commerce**

**Registration Form**

Print, Complete, sign and mail pages 1-3 to the following:  
Lake Fork Area Chamber of Commerce  
P. O. Box 213, Alba, TX 75410

**Dates:** November 1-5, 2017

**Location:** Oak Ridge Marina, Lake Fork, Texas

**Entry Fee:** \$600.00 by October 1, 2017; \$700.00 after October 1, 2017

**Deposit:** \$200.00 non-refundable – due with completed registration by October 1, 2017.

**\$700.00 Late Entry Fee after October 1, 2017 due with registration**

**Payment Type:**      **Cash**              **Check**              **Money Order**              **PayPal**  
(Please make checks and money orders payable to Lake Fork Chamber)

**PayPal link:** [www.lakeforkchamber.org](http://www.lakeforkchamber.org)

**Submit the registration and payment to:**

**Lake Fork Area Chamber of Commerce**  
**P. O. Box 213, Alba, TX 75410**

\*\*\*\*\* Official Use Only Below \*\*\*\*\*

**Registration Received:** \_\_\_\_\_

**Entry Fee Paid:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Entry Fee Balance:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**APPLICATION AND FULL PAYMENT DEADLINE:      October 15, 2017**

Lake Fork Area Chamber of Commerce  
P. O. Box 213, Alba, TX 75410  
Phone No: 800-846-1859



## Angler Information

(Complete in full for each Angler)

Team: \_\_\_\_\_

### Angler #1:

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Name: \_\_\_\_\_ Social Security No. \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone number including area code: \_\_\_\_\_

Email address: \_\_\_\_\_

### Angler #2:

Name: \_\_\_\_\_ Social Security No. \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone number including area code: \_\_\_\_\_

Email address: \_\_\_\_\_

### Angler #3:

Name: \_\_\_\_\_ Social Security No. \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone number including area code: \_\_\_\_\_

Email address: \_\_\_\_\_

Angler photos – Please email headshot photos of team members to [vice-president@lakeforkchamber.org](mailto:vice-president@lakeforkchamber.org)



## Tournament and Etiquette Rules

Texas National Carp & Buffalo Tournament Lake Fork 2017

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I have read, understand and agree to be bound by the Tournament and Etiquette Rules of the Texas National Carp & Buffalo Tournament Lake Fork 2017. I understand and agree that I am wholly responsible for my own property, my safety and my liability for any damage or injury to others.

Angler #1 (print): \_\_\_\_\_

Angler #1 (signed): \_\_\_\_\_

Date: \_\_\_\_\_

Angler #2 (print): \_\_\_\_\_

Angler #2 (signed): \_\_\_\_\_

Date: \_\_\_\_\_

Angler #3 (print): \_\_\_\_\_

Angler #3 (signed): \_\_\_\_\_

Date: \_\_\_\_\_

Lake Fork Area Chamber of Commerce

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## Major Tournament Rules

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- Teams of three (3) Anglers; Six (6) rods maximum
- Peg Draw – There will be two drawings for the Peg Site.
- Six (6) active rods are allowed per team with one (1) hook per rod. Additional rods may be used for marking, spodding, etc.
- Bait must be fish friendly and suitable for human consumption.
- Proper fish care is required.
- Only live fish may be weighed and any fish that succumbs prior to its release will be disqualified.
- Landing mats are required.
- Scale-friendly landing nets must be used.
- Knotless holding sacks must be available when awaiting Weigh Marshals.
- Weigh Marshal must weigh your catch and record your score.
- Both Marshal and Angler must sign the Tournament Score Sheet for fish and weight to be official.
- The Weigh Marshal must oversee the release of each fish.
- Fishing on any portion of Lake Fork or scouting potential peg locations within two (2) weeks of the Tournament is prohibited.
- All decisions by the Tournament Director are final.

Detailed Tournament and Etiquette Rules are available on the Lake Fork Area Chamber of Commerce website:

[www.lakeforkchamber.org](http://www.lakeforkchamber.org)

All contestants are required to show a high quality of sportsmanship. Any action by a contestant that reflects negatively on the Lake Fork Area Chamber of Commerce and/or their sponsors, in the opinion of the Tournament Director, will be subject to disqualification with entry fees being forfeited.

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## Tournament Payout Schedule

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The following Tournament payouts are based on 30 teams. Payouts will be adjusted dependent upon actual number of teams registered.

**\$1,000 – Big Common Carp**

**\$1,000 – Big Small Mouth Buffalo**

**\$ 400 – Big Mirror Carp**

### **BIG 4 COMMON CARP:**

- **1<sup>st</sup> place: \$3,000**
- **2<sup>nd</sup> place: \$1,800**
- **3<sup>rd</sup> place: \$1,200**

### **BIG 4 SMALL MOUTH BUFFALO:**

- **1<sup>st</sup> place: \$3,000**
- **2<sup>nd</sup> place: \$1,800**
- **3<sup>rd</sup> place: \$1,200**

### **Additional Payout(s):**

- **\$50,000 – State Record Small Mouth Buffalo (82.22 lbs. as of 8/4/17)**
- **\$25,000 – State Record Common Carp (43.75 lbs. as of 8/4/17)**

**\*\*\*\* Records subject to change \*\*\*\***

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